

## 6.0 PUBLIC COMMENTS ON DRAFT EIS AND RESPONSES TO COMMENTS

### 6.1 LIST OF COMMENTORS

This section provides a list of the written and oral public meeting comments that were received during the public review period for the Draft EIS. The following table lists the commentors and dates that the comments were received. The comment letters are numbered 1 - 23 and the oral public meeting comments transcribed by a court reporter are numbered P1 through P4.

Following this list are copies of the comment letters and the transcription of oral public meeting comments. Individual comments within these letters are numbered sequentially in the left margin. For example, comment 1-1 is the first comment of letter 1, comment 1-2 is the second comment of the same letter, and so forth. The right margin contains the BLM's corresponding responses to these comments.

In accordance with the NEPA Guidelines (40 CFR 1502.19, 1503.3, 1503.4, 1506.6), and 516 DM 4.17, specific comments are addressed if they are substantive and relate to inadequacies or inaccuracies in the analysis or methodologies used; identify new impacts or recommend reasonable new alternatives or mitigation measures; or involve substantive disagreements on interpretations of significance. Comments that express personal preferences or opinions on the project are noted and do not require a response, in accordance with the above referenced Guidelines.

| COMMENTS RECEIVED ON THE DRAFT EIS |  |          |
|------------------------------------|--|----------|
| LETTER                             | COMMENTOR  | DATE     |
| 1                                  | Loretta Moffatt Rossi  | 06/01/01 |
| 2                                  | Nancy Kang<br>Chief, Nevada Regulatory Office<br><i>U.S. Army Corps of Engineers</i>                     | 06/18/01 |
| 3                                  | Stephen Hollabaugh<br>Assistant General Manager<br><i>Truckee Donner Public Utility District</i>         | 07/27/01 |
| 4                                  | Leland Krugerud<br>Vice President – Business Affairs<br><i>Newmont Mining Corporation</i>                | 07/31/01 |
| 5                                  | Mike Del Grosso<br>Deputy Administrator<br><i>Nevada Division of State Lands</i>                         | 08/08/01 |
| 6                                  | David R. Coperthwaite<br>Clearinghouse Coordinator<br><i>Nevada Division of Environmental Protection</i> | 06/05/01 |
| 7                                  | James F. Devine<br>Senior Advisor for Science Applications<br><i>U.S. Geological Survey</i>              | 08/17/01 |
| 8                                  | Robert Williams<br>Field Supervisor<br><i>U.S. Fish and Wildlife Service</i>                             | 08/20/01 |

| COMMENTS RECEIVED ON THE DRAFT EIS |   |          |
|------------------------------------|---|----------|
| LETTER                             | COMMENTOR   | DATE     |
| 9                                  | Katherine Hausrath<br>Wildland's Assistant<br><i>Committee for Idaho's High Desert</i>    | 08/22/01 |
| 10                                 | Cheryl Noriega<br>Chairman<br><i>White Pine County Board of Commissioners</i>             | 08/20/01 |
| 11                                 | Kelly Risi Hoekenga   | 07/10/01 |
| 12                                 | Mr. & Mrs. Lawrence Leyrer  | 08/14/01 |
| 13                                 | Robert C. Herrera / Clarisse Herrera  | 08/20/01 |
| 14                                 | Jennifer L. Bell<br>Environmental Coordinator<br><i>Te-Moak Tribe of Western Shoshone</i> | 08/22/01 |
| 15                                 | Carrie Dann<br>Executive Director<br><i>Western Shoshone Defense Project</i>              | 08/22/01 |
| 16                                 | Douglas O. Hunter<br>General Manager<br><i>Utah Associated Municipal Power Systems</i>    | 08/22/01 |
| 17                                 | <i>Goods From the Woods</i>   | 08/21/01 |
| 18                                 | Lisa Hanf<br>Manager<br><i>U.S. Environmental Protection Agency</i>                       | 08/21/01 |
| 19                                 | John and Nancy Minoletti  | unknown  |
| 20                                 | Steven D. King<br>Assistant City Attorney<br><i>City of Fallon</i>                        | 08/21/01 |
| 21                                 | Minutes<br><i>Eureka County Planning Commission</i>                                       | 07/02/01 |
| 22                                 | Department of Historic Preservation<br><i>Nevada State Clearinghouse</i>                  | 08/14/01 |
| 23                                 | Steve Foree<br>Supervising Habitat Biologist<br><i>Nevada Division of Wildlife</i>        | 09/4/01  |

| ORAL PUBLIC MEETING COMMENTORS |              |         |
|--------------------------------|--------------|---------|
| P1                             | Chuck Armuth | 6/19/01 |
| P2                             | Patty Tomera | 6/19/01 |
| P3                             | Tom Meal     | 6/19/01 |
| P4                             | Ramona Stine | 6/20/01 |

